

**From:** [Allen, Bob \(PCS\)](#)  
**To:** [Miller, Garyg](#)  
**Subject:** RE: San Jacinto Superfund Site - Draft U.S. Army Corps of Engineers Report- Comments from Harris County Technical Review Team  
**Date:** Friday, September 11, 2015 9:19:18 AM  
**Attachments:** [Harris County Tech Review Team Comments USACE Draft FS eval 2015.pdf](#)

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Gary,

See attached Harris County Technical Review Team comment letter.

Thanks, Bob

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**From:** Allen, Bob (PCS)  
**Sent:** Thursday, September 10, 2015 5:05 PM  
**To:** Miller, Garyg  
**Subject:** RE: San Jacinto Superfund Site - Draft U.S. Army Corps of Engineers Report- Comments for the Harris County Technical Review Team

Gary,

You will have our comment letter first thing Friday morning....

Thanks,  
Bob Allen

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**From:** Sanchez, Carlos [<mailto:sanchez.carlos@epa.gov>]  
**Sent:** Monday, August 10, 2015 5:34 PM  
**To:** Satya Dwivedula; Allen, Bob (PCS); Linda Henry; Garry McMahan; Leah Oberlin  
**Cc:** Foster, Anne; Owens, Rock (CAO); Miller, Garyg  
**Subject:** RE: San Jacinto Superfund Site - Draft U.S. Army Corps of Engineers Report

Sorry, we received another revised/corrected report from the Corps. CAS

**Carlos A. Sanchez**  
**Chief, Superfund AR/TX Section**  
**214-665-8507**  
[Sanchez.carlos@epa.gov](mailto:Sanchez.carlos@epa.gov)

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**From:** Sanchez, Carlos  
**Sent:** Monday, August 10, 2015 8:42 AM  
**To:** 'Satya Dwivedula'; 'Bob Allen'; 'Linda Henry'; 'Garry McMahan'; 'Leah Oberlin'  
**Cc:** Foster, Anne; 'Rock Owens'; Garyg Miller  
**Subject:** RE: San Jacinto Superfund Site - Draft U.S. Army Corps of Engineers Report

Here is the correct copy. Review this report. CAS



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**Carlos A. Sanchez**  
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**From:** Sanchez, Carlos  
**Sent:** Monday, August 10, 2015 8:38 AM  
**To:** 'Satya Dwivedula'; 'Bob Allen'; 'Linda Henry'; 'Garry McMahan'; 'Leah Oberlin'  
**Cc:** Sanchez, Carlos; Foster, Anne; 'Rock Owens'; Garyg Miller  
**Subject:** RE: San Jacinto Superfund Site - Draft U.S. Army Corps of Engineers Report

The draft San Jacinto Site report from the U.S. Army Corps of Engineers is attached. I would appreciate your review/comment by Monday, September 7, 2015. Please let me know if you have any questions as you go through your review.

Thanks,

Gary Miller  
EPA Remedial Project Manager  
214-665-8318  
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